भिन्नकीकृ bhinna-kî-k*ri*, separate, divide.

भिन्नकाल bhinna-kâla, a. overstepping the time; **-kû*t*a,** a. employing different stratagems; **-krama,** a. having the wrong order, displaced; **-ga*nd*a-kara*t*a,** a. whose temples are streaming (*elephant*); **-garbha,** a. (having a discordant interior =) suffering from internal dissensions, disorganized *(army);* ***-g*âti,** a.pl. of different rank; **-*g*âtîya,** a. various; **-tva,** n. difference from (-°); **-dar*s*in,** a. seeing a difference, distinguishing; **-de*s*a,** a. occurring in different places: **-tva,** n. occurrence in widely distant places; **-prakâra,** a. of a different sort; **-mantra,** a. having betrayed counsel; **-maryâda,** a. breaking down *or* transgressing the bounds; **-ru*k*i,** a. having different tastes; **-liṅga,** n. incongruity of gender *in a simile:* **-ka,** a. (**i-kâ**) containing words of different gender; **-va*k*ana,** a. containing words *of* different *number;* n. incongruity of number *in a simile;* **-var*n*a,** a. colourless; **-v*ri*tta,** pp. behaving irregularly, leading a bad life; **-v*ri*tti,** a. having different occupations; having a different vocation; leading an evil life: **-tâ,** f.abst.N2.; **-‿a*ñg*ana,** n. mixed collyrium (*applied with oil*): **-var*n*a,** a. having the colour of mixed collyrium: **-tâ,** f.abst.N2.; **-‿artha,** a. having a different object; having a distinct sense, clear, intelligible: **-tâ,** f. clearness, intelligibility.  
भियस् bhiy-ás, m. (V.) fear: *only* in. *&* ac.sg. *(*V.*)*: **-e,** d.=inf. *of* √bhî.  
भिल्ल bhilla, m. N. *of a wild mountain tribe*; prince of the Bhillas: **î,** f. female Bhilla.  
भिश्चा bhi*sk*â, f. N.

भिषज् BHISHA*G* [(a)bhi-sa*g*, attach, plaster], II. P. **bhishákti**, heal (RV.).

भिषज् bhi-shá*g*, a. healing; m. healer, physician; remedy (V.); N.

भिषज्य bhisha*g*-yá, 1. den. P. heal, cure; be the physician of (d.), for *something* (lc.); get the better of; 2. a. possessing healing power: **â**, f. healing.

भिषायक bhishâya-ka, m. Yaksha: **-pura,** m.N. *of a* town.  
भिष्णज्य bhish*n*a*g*-ya, P. heal (RV.).

भी BHÎ, I. Â. **bháya** (ord. *form in* V.), III. P. **bibhé-ti**, fear, be afraid of (ab., g.); be anxious about (ab.): **mâ** **bhai*h*** *or* **bhaishî*h***, fear not: pp. **bhîtá**, frightened, alarmed, dreading, afraid of (ab., g., -°); imperilled; anxious about (-°); cs. **bhîsháya**, P. Â., **bhâyaya**, P. frighten, terrify, intimidate. **ati**, be excessively afraid. **pra**, be frightened of (ab.): pp. terrified. **vi**, be frightened: pp. frightened; cs. frighten, intimidate. **sam**, pp. dreading (g.).

भी bhî́, f. fear, fright, alarm, dread, of (ac. *with* prati, ab.*,* lc., -°).  
भीकर bhî-kara, a. causing fear, terrifying, with (-°).  
भीत bhî-ta, pp.: **-bhîta,** pp.excessively terrified; **-vat,** ad. like one terrified.

भीति bhî-ti, f. fear, alarm, dread, of (ab. *or* -°); danger: **-tas,** ad. through fear of (-°); **-k*ri*t,** a. causing fear; **-*kkh*id,** a. relieving from danger; **-mat,** a. timid.  
भीम bhî-má, a. fearful, terrible, formidable: °- , ad.*;* m.ep. *of* Rudra-*S*iva; N. *of one of the eight forms of S*iva; N. *of various divine beings and men,* esp. *of the second son of Pâ*nd*u:* **â,** f.N. *of* Durgâ *and of an Apsaras;* N. *of various rivers;* N. *of a locality*.

भीमकर्मन् bhîma-karman, a. doing terrible deeds, of terrific prowess; **-kha*nd*a,** n.T. *of a* section *of the Mahâbhârata and of the Skanda-purâ*n*a;* **-gupta,** m.N. *of a prince;* ***-g*â,** f. *daughter of* Bhîma, Damayantî; **-tâ,** f. terribleness; **-dar*s*ana,** a. of terrible aspect; **-dhanvan,** m.N. *of a prince;* **-nandinî,** f. Bhîma's daughter; **-nâda,** m. dreadful sound; a. sounding dreadfully; **-nâyaka,** m.N.; **-parâkrama,** a. having terrible valour *or* prowess; m.N.; **-putrikâ,** f. Bhîma's daughter; **-pura,** n.N. *of a* town; **-pûrva*g*a,** m. Bhîma's elder brother, ep. *of* Yudhish*th*ira; **-bala,** a. having terrible strength; m.N.; **-bha*t*a,** m.N.; **-bhavî-bhû,** assume the form of Bhîma's daughter, i.e. Damayantî; **-bhu*g*a,** a. having terrible arms; m.N.; **-mukha,** a. having a terrible face; m.N.; **-ratha,** m. (having a formidable car), N. *of a Rakshas;* N.; **-rûpa,** a. of terrible form; **-va*k*ana,** n. Bhîma's command; **-vikrama,** a. having terrible valour; m.N.; **-vega,** a. having terrible swiftness; m.N.*;* ***-s*âsana,** n. Bhîma's summons; **-sutâ,** f. Bhîma's daughter, Damayantî; **-sena,** m. (having a terrible army), N.*, especially of the* second Pâ*nd*ava *prince;* **-‿âkara,** m.N.; **â-deva,** m.N.  
भीमौजस् bhîma‿o*g*as, a. of terrible might.  
भीर bhî-ra, a. terrifying.  
भीरु bhî-rú, a. (**ŭ̂**) timid, fearful, cowardly; shy; afraid of (ab.*, -°):* vc.f. *often used in address*, O timid one! **paratra** -, dreading the beyond: (**u**)**-ka,** a. timorous, cowardly; afraid of (-°); **-*g*ana,** a. having cowardly followers; **-tâ,** f., **-tva,** n. timidity, bashfulness; cowardice; fear, dread, of (-°); **-bhîru,** a. excessively timid; **-maya,** a. terrific, frightful; **-yodha,** a. garrisoned by dastardly soldiers; **-sattva,** a. having a timid nature, timorous.  
भीलुक bhîlu-ka, a. timorous, cowardly; dreading (-°).  
भीषण bhî-sh-a*n*a, a. (**â, î**) terrifying, formidable to (g. *or* -°); -°, terrible by, like, at *(time);* n. terrifying; **-sh-aya,** cs. *of* √bhî.  
भीषा bhî-shâ, 1. f. intimidation; 2. **ấ**, in. ad. (V.) through fear of (ab.).

भीष्म bhî-sh-má, a. frightful, terrific, dreadful; m.N. *of a son of Gaṅgâ and* S*â*m*tanu, grand-uncle of the Pâ*nd*us, and leader of the Kuru army:* **-ka,** m. contemptible Bhîshma; N. *of the father of Rukmi*n*î:* **-‿âtma*g*â,** f.pat. *of* Rukmi*n*î; **-parvan,** n. the Bhîshma section, T. *of the sixth book of the Mahâbhârata;* **-ratna,** n. jewel.  
भु bhu, a. -° = bhû, becoming, arising.  
भुःखार bhu*h*khâra, m. Bokhara.  
भुक्त bhuk-ta, pp. (√bhu*g*) eaten, etc.*;* n. eating; what is eaten, food; -° a. having as *one's* food, subsisting on: **-pîta,** pp. having eaten and drunk; **-bhoga,** a. the use of which has been enjoyed, employed, utilized; **-mâtra,** a. just eaten: lc. immediately after eating; **-vat,** pp.act. having eaten *(= finite* vb.*);* ***-s*esha,** m. remnants of a meal; a. left from a meal; **-supta,** pp. sleeping after a meal.  
भुक्ति bhuk-ti, f. eating, enjoyment; fruition, possession; food: **-pâtra,** n. dish for food; **-var*g*ita,** pp. that cannot be eaten (*food*).  
भुक्तोच्छिष्ट bhukta‿u*kkh*ish*t*a, n. remnant of a meal; **-‿urvarita,** pp. remaining after a meal.  
भुग्न bhug-na, pp. √1. bhu*g*.

भुज् 1. BHU*G*, VI. P. **bhu*g*á**, bend, curve; ps. **bhu*g*ya**, be bowed, - disheartened: pp. **bhugna**, bent, bowed; curved, crooked; furrowed (*brow*); forced aside, distorted (*eyes*); cowed, disheartened; *designation of the Sa*m*dhi of* 'o' *and* 'au' *before non-labial vowels*. **â**, bend: pp. curved. **vi‿â**, pp. bent, curved. **nis**, bend aside: **osh*th*au** -, draw the lips; ps. slip aside, escape: pp. **nirbhugna**, distorted, rolling (*eyes*). **pari**, clasp, embrace.

भुज् 2. BHU*G*, I. **bhó*g*a** (RV., *very rare*); VI. P. Â. **bu*ñg*a**, (E., *rare*); VII. P. Â. **bhuna*g***, **hhu*ñg***, (V., C.) enjoy, use, possess; eat, consume (in., V.; gnly. ac., C.); eat, take *one's* meal (Â.); enjoy carnally (Â.); P. enjoy, rule, take possession of (*a country or town*); make use of, utilize; exploit *any one*; suffer, be requited *or* rewarded for (ac.), at the hands of (g.); endure, experience; P. be of use *or* service to (ac.; V.); pass through (ac.; astrol.); pass, live through, last (*time*): pp. **bhukta**; cs. **bho*g*aya**, P. cause *any one* (ac.) to eat (ac. *or* in.), feed with; cause to enjoy (*rare*); use as food; des. **bubhuksha**, (P.) Â. wish to eat, be hungry; wish to enjoy; intv. **bobhu*g*îti**, enjoy; **bobhu*g*yate**, be frequently eaten. **adhi**, eat; enjoy. **anu**, enjoy the reward *or* reap the fruit of (ac.); enjoy, participate in, experience. **upa**, enjoy, taste; eat, consume; make use of, utilize, live upon; rule; suffer, experience (*good or bad things*); enjoy carnally (ac. *of* pers. *or* *s*arîram); receive the reward of (ac.); be of service to (ac.). **pari**, eat, eat up, consume; enjoy, use. **prati**, enjoy. **sam**, eat together; enjoy; enjoy carnally; cs. feed (ac.) with (in.).

भुज् bhú*g*, f. (V.) utility, profit, advantage; enjoyment; possession (d. *also used as an* inf.); m. eater (Agni); a. (C.) -°, enjoying, eating; suffering, experiencing; enjoying carnally; ruling, governing (*with words meaning 'earth'*); enjoying the reward of; advantageous to; fulfilling (*time*).

भुज bhu*g-*a, m. arm; trunk (*of an elephant*); branch; curve, coil (*of a serpent*): **bhu*g*ayor antaram,** n. space between the arms, chest.  
भुजग bhu*g*a-ga, m. (moving in curves), snake, serpent: (**-tva,** n. condition of a serpent): **î,** f. female serpent; (**a**)**-pati,** m. prince of serpents; **-râ*g*a,** m. king of serpents, ep. *of S*esha: **â-ya,** den. Â. become the king of serpents; **-valaya,** m.n. bracelet *consisting* of a serpent; **-*s*ayana,** n. serpent couch; **-*s*i*s*u-s*ri*ta,** pp. having the gait of a young serpent: **â,** f. *a metre;* **-‿indra,** m. chief of serpents, large serpent; **-‿î*s*vara,** m. lord of serpents, ep. *of S*esha.

भुजंग bhu*g*a*m-*ga, m. (moving in curves), snake, serpent; paramour, gallant; dissolute friend of a prince; constant companion of a prince; N.: **î,** f. female serpent; **a-kanyâ,** f. young female serpent; **-prayâta,** n. serpent's gait; *a metre;* **-bho*g*in,** m. devourer of serpents, ep. *of* Garu*d*a.  
भुजंगम bhu*g*a*m-*gama, m. (moving in curves), serpent, snake: **â,** f. female snake; **a‿indra,** m. lord of serpents; **-‿î*s*a,** m.id.*,* ep. *of* Piṅgala.  
भुजच्छाया bhu*g*a-*kkh*âyâ, f. shadow of the arms, secure shelter; **-taru-vana,** n. a forest the trees of which are arms (= *the ten arms of* S*iva*); **-da*nd*a,** m. long arm; **-bandhana,** n. clasp of the arms, embrace; **-madhya,** n. interval between the arms, breast; **-mûla,** n. shoulder; **-yash*t*i,** f. long slender arm; **-latâ,** f.id.; **-vîrya,** a. strong in the arm; **-*s*âlin,** a. possessing *powerful* arms; **-sa*m*bhoga,** m. embrace; **-stambha,** m. paralysis of the arm.